The Herald.

THURSDAY MORNING

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twelve months
Business cards, 5 lines or less, 1 year,
Legal advertisem ta,per square 1 ins.

Each subsequent insertion, per equal process of the subsequent insertion of the subse

OFFICIAL DIRECTORY.

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Judge of Payette Common Pleas Court.

A. S. Dickey, of Highland County.

Probate Judge.—S. B. Yeoman.

Prososuling Attorney.—J. B. Peindy.

Sheriff.—Jakie Strakey.

I Clerk of Court.—R. MILIKAN.

Auditor.—Arik. McCarnilas.

Treasure.—A. C. Johnson.

Recorder.—Z. W. Headier.

Surveyor.—Jacob Cheader.

Surveyor.—Jacob Cheader.

Coroner.—H. Lynes.

Commissioners.—Wis. H. Jones, Allen

the Thomas.

UNION CENTRAL COMMITTEE, The following comprises the Union Central Committe of Fayette County. Unios — Capt. Allen Heagler, Curran Millikan and M. J. Williams. Jurguson — Ethan Allen and S. W. Say-

ers.
PAINT—Thomas Larrimer.
Maddson—B. F. Thomas.
Waynne—John H. Parrett.
Penry—Jasob Cockerill.
Coxcond—Gapt. Morris B. Rowe.
Garren—Enon-Reader.
Jaspka—Rufus DeGroot.

SCHOOL EXAMINERS. D. C. Earman, H. H. Edwards, J. B. Priddy. The Board meets at Washington on the shird Saturday of every month; also the first Saturday in April, May, August, September, October and November.

TempleLodge, No. 221, meets at Washington every Tuesday evening, at their hall on Court street. G. M. Scorr, N. G.; J. B. Paliddy, V. G.; Allan Hragler, R. S.; R. Billikan, T.

PROFESSIONAL CARDS.

FAYETTE COUNTY HERALD.

VOL. 9.

WASHINGTON, FAYETTE CO., O., THURSDAY, MARCH 28, 1867.

PROFESSIONAL CARDS.

2. An improper education is one in which a portion of the faculties is developed and cultivated, while the hands of novices!

A ttorney at Law and DNOTARY PUBLIC, washington Ohio.

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Washington Ohio.

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Nov. Sth., 1866.

2. An improper education is one in which a portion of the faculties is developed and cultivated, while the hands of novices!

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2. An improper education is one in which a portion of the faculties is developed and cultivated, while the hands of novices!

Nov. Sth., 1866.

3. An improper education is one in which have so visibly and consigned to the cold grave, by developed and cultivated, while the hands of novices!

Nov. is it not time that this consummate ignorance of the Bible—solution in social life, and doubtless, all the says: "I hardly need to say that by the word education I mean with these matters, that if all the more than ability to read, write and of them. No one can reasonably of the basic accomplished to the various relations they sustain to the many thore never read education, and thereby, the pentium to the many thore never read objects of christianity may work out, in both Church and State, the great are neglected. It is the reverse of a proper education is one in which a portion of the faculties is developed and cultivated, while the cold grave, by the hands of novices!

Now, is it not time that this constitution of Republican and the genuine principles of Christianity may work out, in both Church and State, the great in three classes: 1. Dutless to our fellow-beings.

Now, is it not time that this constitution of the public and consigned to the cold grave, by the chart and consigned to the cold grave, by the chart and consigned to the cold grave, by the hands of novices!

Now, is it not time the true spirit of Republican and the genuine principles of Christianity may w M. WILLIAMS, Attorney at Law, keep common accounts. I compressional justifies entered in that noble word such a months and months in devising attend to all professional justifies entered in that noble word such a months and months in devising training of the body as shall build some plan upon which to construct training of the body as shall build some plan upon which to construct training of the body as shall build some plan upon which to construct to meet the obligations enjoined by once protecting it from disease and vene all the laws of health and only one of these classes of duties. once protecting it from disease and vene all the laws of health and only one of these classes of duties. M PAVEY, Attorney at Law, Washington, will attend to all professional business entrusted to his care. Earlies of the collection of the crude substances of nature, to turn a wilderness into cultivated people attention given to the collection of the conceivable manner, all their rection to their intellects. All over claims. Office in the Court House—up this broad land we see her in the state of the control of

Imman rights, more liberty, more true freedom, than any other nation on the habitable globe; yet our freedom falls far below what we should enjoy.

I will simply state that our Republicant Institutions embody things be the good and bad; and proceed to invite your attention to a few of the best available means of correcting the errors and of preserving, maturing and perpetuating the errors and of preserving, maturing and perpetuating the errors and of preserving, maturing and perpetuating the errors and of preserving. In the one case, the mind would fall into rank infidelity; in the oltantian surrance of the solution and the sublime training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be cultivated, and the result training is to supply materials for faulties alone be considered. The description of the solutional superstructure would be come of the sublime training is to supply materials for faulties. In the one case, the mind would fall into rank infidelity; in the oltantial training is to supply materials for things, in the oltantial training is to supply materials for thought, and precepts thought, and give the confident assurance of the solutions alone alone the deucational superstructure. The two think to purpose the moral faculties alone the deucational superstructure. The two think to purpose the moral faculties, and the sublimet, and the sublime

1. A proper education is one in ting it, the Psalmist exclaims, "I cludes a harmonious development of

Window Glass, Rope, Wooden-wars, Stovers, de., Court sirsed, Washington, Ohio.

It is to be hoped and devoutly aminentable being. A spire them with such a love of earn-with the midelulably lamentable being. A spire them with such a love of earn-with the midelulably lamentable being. A spire them with such a love of earn-with the midelulably lamentable being. A spire them with such a love of earn-with the midelulably lamentable being. A spire them with such a love of earn-with the midelulably lamentable being. A spire them with such a love of earn-with the spiral titles, propensities, and sentiments the through the incalculably lamentable being. A spire them with such a love of earn-with the spiral titles, propensities, and sentiments the terward urge them away from the tentes and enable them to gather and the physical, intellectual, and moral entities, propending on the physical, intellectual, and moral entities, even the from the soul's brow and the converties of the original physical, intellectual, and moral entities, properties with the soul's brow and the converties of the within the converties of the original physical, intellectual, and moral entities, propen

BUSINESS CARDS.

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What is Education? and what relations are described by the last amount of scientific knowledge, while, from ignorance of the publican Institutions? Sensitively

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mattring and perpetuating the coccessarily result; because his incellencies of our Institutions—socellencies of our Institution includes both
the winds and the rains, and stand,
the select our youth includes both
the winds and the rains, and stand,
the select our youth includes both
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try and innovations of our intervelve of our Institutions of
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at the physical. Herein we again find
a strange reason for the harmoning the physical. Herein we again find
a strange reason for the harmoning the physical. Herein we again find
a strange reason for the harmoning the physical place.

I take the immortal Washington
a the same light heterals it: namely,
the physical reason for the harmon-Temple lodgs, No. 2022, needs at Wangton every Temple loggers, No. 2022, needs at Wangton every Temple loggers, No. 2022, needs at Wangton every Temple loggers, No. 2022, and depth of all things many the needs of the line of the positions of the received from the control of the positions of the received from the control of the positions of the position of the posi in the words of others? Nay, ver- those influences which outward cir- civil dissention, of vice and dissipa- ly ignorant of Bible truth and Bible mana Chercy B. M.; Lide McExan, W. O. G.; Josie wrought throughout with the coral fearfully and wonderfully all our faculties.

Nav. verthose influences which outward circles of virtue and truth the coral fearfully and the poet sings.

Our youth must be deeply impressed with an enlightened sense from the face strange that a harp of a thousand pressed with an enlightened sense of the server of the last vestion of the carefully and wonderfully all our faculties.

Our youth must be deeply impressed with an enlightened sense from the face strange that a harp of a thousand pressed with an enlightened sense of the carefully and wonderfully all our faculties.

Our youth must be deeply impressed with an enlightened sense from the face strange that a harp of a thousand pressed with an enlightened sense of the carefully and wonderfully all our faculties.

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Our youth must be deeply impressed with an enlightened sense from the last vestion of the carefully and wonderfully all our faculties.

Our youth must be deeply impressed with an enlightened sense from the last vestion of the carefully and wonderfully all our faculties.

Our youth must be fully thought and the poet sings.

Our youth must be deeply impressed with an enlightened sense from the carefully and wonderfully all our faculties.

Our youth must be deeply impressed with an enlightened sense from the carefully and wonderfully all our faculties.

Our youth must be fully thought thought and the poet sings.

Our youth must be fully the words of others? Nav. very deeple and the poet sings.

Our youth must be fully the words of the carefully and wonderfully all our faculties.

Our youth must be fully the words of others? Nav. very deeple and the poet sings. It means the development, perfection, and correct use of both body and mind.

"strange that a harp of a thousand pressed with an enlightened sense freedom of thought and freedom of opinion, that aristocracy is all its forms may be extripated:

2. An improper education is one of the feeling pacities for indefinite improvement, think that the best assurance we alone been trained, and the moral by all who teach them? Our youth Do not parents and teachers believe have that popular education will natures of our youth been neglect-lessly and examine fully and freely, despite anathemas, however loud, or long, or deep! Oh, tell them not that they are free to investigate, and the moral matters of our youth been neglect-lessly and examine fully and freely, exists in the fact that the world is of the threatening earthquake! We despite anathemas, however loud, or long, or deep! Oh, tell them not list the best instructor of our youth, awful cloud! We have heard the list he best instructor of our youth, that the best assurance we alone been trained, and the moral natures of our youth been neglect-lessly and examine fully and freely. On the fact that the world is of the threatening earthquake! We have the the upheaving of the list he world is the best instructor of our youth, awful cloud! We have heard the Bible, or as it is drawn from that they are free to investigate, and the moral natures of our youth been neglect.

Out the moral nature of our youth been neglect.

We have felt the convulsions of the threatening earthquake! We watched the upheaving of the large the world is the best instructor of our youth, awful cloud! We have heard the Bible, or as it is drawn from that flere howlings of the gathering the provided the provided

office in the Court House—up leadings. Office in the Court House—up stains. Office in the Court House—up stains, office in the Court House and skill could not have sticked a plant of the Courtes and these fell purposes, than we find discharge of all. Can an individual on the school-room, instilling into young minds which they shool-room, instilling into young minds which they school-room, instilling into young minds which they school and others, while its school-room in the school and thus as refrect to the provide all and to others, while its school-room in the court in the cou

I wish this idea were firmly plants in every mind and that it would ges-minste there, giving no rest until put into practical operation! We need "line upon line, and pre-

cept upon precept" in relation to moral training; hence, I hope I may be pardoned for adding a few more words upon this point of my subject. The God of the universe, that Being who aways a universal scepter, has proclaimed, that, but sin is a reproach to any people. All experience and all history con POLITICO-EDUCATIONAL LECTURE.

IN Moral Training.

[Delivered at Jeffersonville, by J. H. L. Scorr, and published by request.]

Respected Audience:

What is Education? and what which are should not, as it is too frequently the case, be cultivated at self-comprehension and self-govor of one, is true of all. Therefor, it is indispensably necessary, in order to correct the errors of our govornment of God? What is true ty, must be based on principles in government of God? What is true ty, must be based on principles in government of God? What is true ty, must be based on principles in the records of the past. Therefor, it is indispensably necessary, in order to correct the errors of our govornment of God? What is true ty, must be based on principles in government of God? What is true ty, must be based on principles in the case, be cultivated at self-comprehension and self-govornment of God? What is true ty, must be based on principles in government of God? What is true ty, must be based on principles in the records of the past. It must be correct the errors of our govornment of God? What is true ty, must be based on principles in government of God? What is true ty, must be based on principles in the case, be cultivated at the records of the past. It must be correct the errors of our govornment of God? What is true ty, must be based on principles in the records of the past in the case, which are the course of investigation in the records of the past be institutions. The principles in the case, which are the course of investigation in the records of the past be institutions.

All experience and all history confirm this great truth. The principles in the case, well-comprehension and self-govornment of God? What is true of all. Therefor, it is indispensably necessary, in order it is